



College Code: QA

# BRILLIANT INSTITUTE OF ENGINEERING & TECHNOLOGY

(Sponsored by: Brilliant Grammar School Educational Society)  
(Approved by AICTE, New Delhi, Affiliated to JNTU-Hyderabad)  
Abdullapur(V), Abdullapurmet (M), R.R. Dist – 501505, Telangana, India  
Website: [www.b-iet.ac.in](http://www.b-iet.ac.in), e-mail: [principal@b-iet.ac.in](mailto:principal@b-iet.ac.in) Contact No.: +919652929786

Date: 26.07.2022.

## REQUEST LETTER

To,  
Mr.M.Padmakar  
Associate Professor,  
HOD-Civil,  
Vignan's Institute of Information Technology,  
Hyderabad.

Sub: Acceptance for six days FDP on Sustainable Construction Material- Reg.

Dear Sir,

On behalf of Brilliant Institute of Engineering & Technology, Abdullapurmet, I cordially invite you to deliver lecture on 02-08-2022 to 08-08-2022. I would be thankful you share your expertise on the topic with our faculty.

I will be eagerly looking forward to hear from you and hope that you would accept our invitation for event.

  
PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Acd: Abdullapurmet, R.R. Dist-501505.



Yours faithfully

**B.S. RAKESH REDDY**

Associate Professor, HOD,

Dept. of CIVIL.

Brilliant Institute of Engineering  
& Technology.

Email Id-brilcivil@gmail.com

Mobile:8008492559



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Website: [www.b-iet.ac.in](http://www.b-iet.ac.in), e-mail: [principal@b-iet.ac.in](mailto:principal@b-iet.ac.in) Contact No.: +919652929786

Date: 29.07.2022.

To,  
The principal,  
Brilliant Institute of Engineering & Technology  
Abdullapurmet,  
R.R –Dist.-501505.

Subject: - For conducting six days FDP Program request Reg-

Dear Sir,

We the department of Electrical & Electronics Engineering of our college is planning to conduct one week faculty development program (FDP) on "Sustainable Construction Material" which we are planning around "02-08-2022 to 08-08-2022". We request your acceptance for conducting the event. We have sent acceptance letter to resource persons and they accepted our request.

Thanking you,

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist-501505.

Yours faithfully

**B.S. RAKESH REDDY**

Associate Professor, HOD,

Dept. of CIVIL.

Brilliant Institute of Engineering  
& Technology.

Email Id: [brilcivil@gmail.com](mailto:brilcivil@gmail.com)

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Date: 28.07.2022.

## ACCEPTANCE LETTER

To,  
The principal,  
Brilliant Institute of Engineering & Technology  
Abdullapurmet,  
R.R –Dist.-501505.

Sub: Acceptance for six days FDP on “Sustainable Construction Material” - Reg.

Dear Sir,

On behalf of Brilliant Institute of Engineering & Technology, Abdullapurmet, I cordially invite you to deliver lecture on “02-08-2022 to 08-08-2022”. I would be thankful you share your expertise on the topic with our faculty.

I will be eagerly looking forward to hear from you and hope that you would accept our invitation for event.

  
PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Adt: Abdullapurmet, R.R. Dist-501505.

**Yours faithfully**  
M.Padmakar  
Associate Professor,  
HOD-Civil,  
Vignan's Institute of Information  
Technology, Hyderabad



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Date:10.08.2023.

## REQUEST LETTER

To,  
T. Lakshminaryana,  
Associate Professor,  
Sidhartha College of Engineering & Technology,  
Hyderabad.

Subject: - For conducting six days FDP Program request Reg-

Dear Sir,

We the department of Electrical & Electronics Engineering of our college is planning to conduct one week faculty development program (FDP) on “Practice & Technologies on Exploring Civil Engineering” which we are planning around “14-08-2023 to 19-08-2023”. We request your acceptance for conducting the event. We have sent acceptance letter to resource persons and they accepted our request.

Thanking you,

  
Yours faithfully,

**B.S. RAKESH REDDY**

Associate Professor, HOD,

Dept. of CIVIL.

Brilliant Institute of Engineering  
& Technology.

Email Id: [brilcivil@gmail.com](mailto:brilcivil@gmail.com)

Mobile: 8008492559

  
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Date: 12.08.2023.

## ACCEPTANCE LETTER

To,  
T. Lakshminaryana,  
Associate Professor,  
Sidhartha College of Engineering & Technology,  
Hyderabad.

Sub: Acceptance for six days FDP on “Practice & Technologies on Exploring Civil Engineering”  
- Reg.

Dear Sir,

On behalf of Brilliant Institute of Engineering & Technology, Abdullapurmet, I cordially invite you to deliver lecture on “14-08-2023 to 19-08-2023”. I would be thankful you share your expertise on the topic with our faculty.

I will be eagerly looking forward to hear from you and hope that you would accept our invitation for event.

  
PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Mdt. Abdullapurmet, R.R. Dist. 501505.

**Yours faithfully**

T. Lakshminaryana,  
Associate Professor,  
Sidhartha College of Engineering  
Technology, Hyderabad

Mobile: 8008492559



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Website: [www.b-iet.ac.in](http://www.b-iet.ac.in), e-mail: [principal@b-iet.ac.in](mailto:principal@b-iet.ac.in) Contact No.: +919652929786

Date: 13.08.2023.

To,  
The principal,  
Brilliant Institute of Engineering & Technology  
Abdullapurmet,  
R.R –Dist.-501505.

Subject: - For conducting six days FDP Program request Reg-

Dear Sir,

We the department of Electrical & Electronics Engineering of our college is planning to conduct one week faculty development program (FDP) on "Practice & Technologies on Exploring Civil Engineering" which we are planning around "14-08-2023 to 19-08-2023". We request your acceptance for conducting the event. We have sent acceptance letter to resource persons and they accepted our request.

Thanking you,

Yours faithfully

**B.S. RAKESH REDDY**

Associate Professor, HOD,

Dept. of CIVIL.

Brilliant Institute of Engineering &  
Technology.

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
&Mdt: Abdullapurmet, R.R. Dist - 501505



BRILLIANT INSTITUTE OF ENGINEERING & TECHNOLOGY  
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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. LAVUDYA NADAM  
OF **EEE DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON RECENT TRENDS IN CONDITION**  
**MONITORING OF HIGH VOLTAGE SYSTEM ORGANIZED BY EEE DEPARTMENT FROM 15-11-20**  
**TO 23-11-2022**

**SUNKARA PAPA RAO**  
**HOD, EEE DEPARTMENT**

**PRINCIPAL**  
**BRILLIANT INSTITUTE OF**  
**ENGINEERING AND TECHNOLOGY**  
Vil & Md: Abdullapurmet, R.R. Dist-501505.

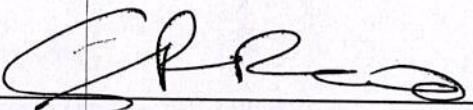
**Dr SHAIK RUSTHUM**  
**PRINCIPAL**




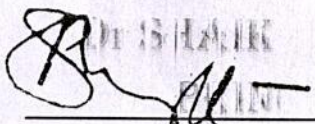
ELHI, GOVT. OF  
**BRILLIANT INSTITUTE OF ENGINEERING & TECHNOLOGY**  
(APPROVED BY AICTE, NEW DELHI, GOVT. OF TELANGANA  
& AFFILIATED TO JNTU, HYDERABAD)  
Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

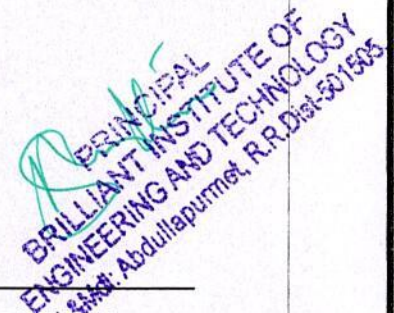
**DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. BHANO TH MANGILAL  
OF **EEE DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON RECENT TRENDS IN CONDITION**  
**MONITORING OF HIGH VOLTAGE SYSTEM ORGANIZED BY EEE DEPARTMENT FROM 15-11-20**  
**TO 23-11-2022**

  
**SUNKARA PAPA RAO**  
HOD, EEE DEPARTMENT

  
PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Mdl: Abdullapurmet, R.R. Dist-501505.

  
Dr **SHAIK RUSTHUM**  
PRINCIPAL

  
PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Mdl: Abdullapurmet, R.R. Dist-501505





EL.E.D. GOVT. OF  
**BRILLIANT INSTITUTE OF ENGINEERING & TECHNOLOGY**  
(APPROVED BY AICTE, NEW DELHI, GOVT. OF TELANGANA  
& AFFILIATED TO JNTU, HYDERABAD)  
Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. GASJELA KIRAN  
OF **EEE DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON RESEARCH OPPORTUNITIES IN**  
**ELECTRICAL POWER ENGINEERING ORGANIZED BY EEE DEPARTMENT FROM 10-07-2023 TO**  
**13-07-2023**

**SUNKARA PAPA RAO**  
HOD, EEE DEPARTMENT

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist-501505.

**Dr SHAIK RUSTHUM**  
PRINCIPAL

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist-501505.



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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. CHILUMULA KRISHNA  
OF **EEE DEPARTMENT** HAS PARTICIPATED IN ONE WEEK FDP ON **RESEARCH OPPORTUNITIES IN**  
**ELECTRICAL POWER ENGINEERING ORGANIZED BY EEE DEPARTMENT FROM 10-07-2023 TO**  
**13-07-2023**

**SUNKARA PAPA RAO**  
HOD, EEE DEPARTMENT

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**Dr SHAIK RUSTHUM**  
PRINCIPAL

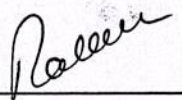
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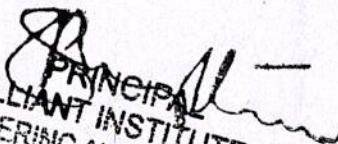


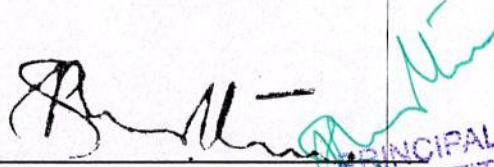
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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF CIVIL ENGINEERING**  
**PARTICIPATION CERTIFICATE**

**THIS IS TO CERTIFY THAT MR./MS. KOKALA PRAVEEN**  
**OF CIVIL DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON SUSTAINABLE CONSTRUCTION**  
**MATERIAL ORGANIZED BY CIVIL DEPARTMENT FROM 02-08-2022 TO 08-08-2022**

  
**B S RAKESH KUMAR REDDY**  
**HOD, CIVIL DEPARTMENT**

  
**PRINCIPAL**  
**BRILLIANT INSTITUTE OF**  
**ENGINEERING AND TECHNOLOGY**  
Vill & Md: Abdullapurmet, R.R. Dist-501505.

  
**Dr SHAIK RUSTHUM**  
**PRINCIPAL**  
**BRILLIANT INSTITUTE OF**  
**ENGINEERING AND TECHNOLOGY**  
Vill & Md: Abdullapurmet, R.R. Dist-501505.



**BRILLIANT INSTITUTE OF ENGINEERING & TECHNOLOGY**  
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& AFFILIATED TO JNTU, HYDERABAD)

Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF CIVIL ENGINEERING**

**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. MAGENI. SAI.

OF CIVIL DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON SUSTAINABLE CONSTRUCTION  
MATERIAL ORGANIZED BY CIVIL DEPARTMENT FROM 02-08-2022 TO 08-08-2022

**B S RAKESH KUMAR REDDY**  
HOD, CIVIL DEPARTMENT

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist-501505.

Dr SHAIK RUSTHUM  
PRINCIPAL

BRILLIANT INSTITUTE OF  
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Vill & Md: Abdullapurmet, R.R. Dist-501505



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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF CIVIL ENGINEERING**

**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. KANDIKATLA CHANDRAMOULI  
OF CIVIL DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON PRACTICE & TECHNOLOGIES  
ON EXPLORING CIVIL ENGINEERING ORGANIZED BY CIVIL DEPARTMENT FROM 14-08-2023 TO  
19-08-2023

**B S RAKESH KUMAR REDDY**  
HOD, CIVIL DEPARTMENT

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist-501505.

**Dr SHAIK RUSTHUM**  
PRINCIPAL

BRILLIANT INSTITUTE OF  
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Vill & Md: Abdullapurmet, R.R. Dist-501505



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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF CIVIL ENGINEERING**

**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. U. MAHESH

OF CIVIL DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON PRACTICE & TECHNOLOGIES

ON EXPLORING CIVIL ENGINEERING ORGANIZED BY CIVIL DEPARTMENT FROM 14-08-2023

19-08-2023

**B S RAKESH KUMAR REDDY**  
HOD, CIVIL DEPARTMENT

PRINCIPAL  
BRILLIANT INSTITUTE OF  
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**Dr SHAIK RUSTHUM**  
PRINCIPAL



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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

## DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING

### PARTICIPATION CERTIFICATE

THIS IS TO CERTIFY THAT MR./MS. NAMAVARAPU MADHU

OF **ECE DEPARTMENT** HAS PARTICIPATED IN ONE WEEK FDP ON **INTRODUCTION TO IOT ORGA-**  
**NIZED BY ECE DEPARTMENT FROM 05-12-2022 TO 09-12-2022**

**MITTAKANTI VINOD KUMAR**  
HOD, ECE DEPARTMENT

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist-501505.

**Dr SHAIK RUSTHUM**  
PRINCIPAL

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist-501505



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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. Y. RAVINDER  
OF **ECE DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON INTRODUCTION TO IOT ORGA-**  
**ZED BY ECE DEPARTMENT FROM 05-12-2022 TO 09-12-2022**

**MITTAKANTI VINOD KUMAR**  
**HOD, ECE DEPARTMENT**

**PRINCIPAL**  
**BRILLIANT INSTITUTE OF**  
**ENGINEERING AND TECHNOLOGY**  
Vill & Mdt: Abdullapurmet, R.R. Dist-501505.

**Dr SHAIK RUSTHUM**  
**PRINCIPAL**

**PRINCIPAL**  
**BRILLIANT INSTITUTE OF**  
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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING**

**PARTICIPATION CERTIFICATE**

**THIS IS TO CERTIFY THAT MR./MS. DANDA LOHITHA**  
**OF ECE DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON COMPUTER NETWORKS AND IN-**  
**TERNET PROTOCOL ORGANIZED BY ECE DEPARTMENT FROM 10-07-2023 TO 14-07-2023**

**MITTAKANTI VINOD KUMAR**  
**HOD, ECE DEPARTMENT**

**PRINCIPAL**  
**BRILLIANT INSTITUTE OF**  
**ENGINEERING AND TECHNOLOGY**  
Vill & Md: Abdullapurmet, R.R. Dist-501505.

**Dr SHAIK RUSTHUM**  
**PRINCIPAL**

**PRINCIPAL**  
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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. INDURI PAVANI

OF **ECE DEPARTMENT** HAS PARTICIPATED IN ONE WEEK FDP ON **COMPUTER NETWORKS AND INTERNET PROTOCOL** ORGANIZED BY **ECE DEPARTMENT** FROM **10-07-2023 TO 14-07-2023**

**MITTAKANTI VINOD KUMAR**  
**HOD, ECE DEPARTMENT**

**PRINCIPAL**  
**BRILLIANT INSTITUTE OF ENGINEERING AND TECHNOLOGY**  
Via & Met: Abdullapurmet, R.R. Dist-501505.

**Dr SHAIK RUSTHUM**  
**PRINCIPAL**

**PRINCIPAL**  
**BRILLIANT INSTITUTE OF ENGINEERING AND TECHNOLOGY**  
Via & Met: Abdullapurmet, R.R. Dist-501505.



**BRILLIANT INSTITUTE OF ENGINEERING & TECHNOLOGY**  
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& AFFILIATED TO JNTU, HYDERABAD)  
Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING**  
**PARTICIPATION CERTIFICATE**

*THIS IS TO CERTIFY THAT MR./MS. SHOBHA RANI KADHIRI*  
*OF CSE DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON THE FUTURE TECHNOLOGY*  
*STACK AI,ML&NLP ORGANIZED BY CSE DEPARTMENT FROM 19-09-2022 TO 26-09-2022*

Dr J REDDEPPA REDDY  
HOD, CSE DEPARTMENT

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist: 501505.

Dr SHAIK RUSTHUM  
PRINCIPAL

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist: 501505.



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& AFFILIATED TO JNTU, HYDERABAD)  
Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. SANDYA YEDIA  
OF CSE DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON AWS USING DEVELOPS OR  
NIZED BY CSE DEPARTMENT FROM 08-04-2023 TO 07-04-2023

DR J REDDEPPA REDDY  
HOD, CSE DEPARTMENT

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Vill & Met: Abdullapurmet, R.R. Dist-501505

Dr SHAIK RUSTHUM  
PRINCIPAL

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Abdullapur (V), Abdullapurmet (M), R.R. Dist – 501505

**DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. SAMATHA MADHI REDDY  
OF CSE DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON AWS USING DEVELOPS ORGA-  
NIZED BY CSE DEPARTMENT FROM 03-04-2023 TO 07-04-2023

DR J REDDEPPA REDDY  
HOD, CSE DEPARTMENT

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BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
Viii & Md: Abdullapurmet, R.R. Dist-501505.

Dr SHAIK RUSTHUM  
PRINCIPAL

PRINCIPAL  
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**DEPARTMENT OF MECHANICAL ENGINEERING**  
**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. B. SAI RAM GOUD  
OF MECHANICAL DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON EMERGING TECHNOLOGIES IN NEXT GENERATION ORGANIZED BY MECHANICAL DEPARTMENT FROM 25-07-2022 TO 09-07-2022

**M ANIL REDDY**  
HOD, MECH DEPARTMENT

PRINCIPAL  
BRILLIANT INSTITUTE OF  
ENGINEERING AND TECHNOLOGY  
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**Dr SHAIK RUSTHUM**  
PRINCIPAL

PRINCIPAL  
BRILLIANT INSTITUTE OF  
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Vill & Mtd: Abdullapurmet, R.R. Dist-501505.



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**DEPARTMENT OF MECHANICAL ENGINEERING**

**PARTICIPATION CERTIFICATE**

**THIS IS TO CERTIFY THAT MR./MS. D. MOHAN**  
**OF MECHANICAL DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON EMERGING TECHNOLOGIES IN NEXT GENERATION ORGANIZED BY MECHANICAL DEPARTMENT FROM 25-07-2022 TO 29-07-2022**

**M ANIL REDDY**  
**HOD, MECH DEPARTMENT**

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ENGINEERING AND TECHNOLOGY  
Vill & Md: Abdullapurmet, R.R. Dist-501505.

**Dr SHAIK RUSTHUM**  
**PRINCIPAL**

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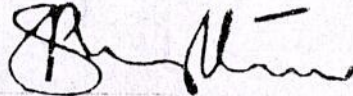
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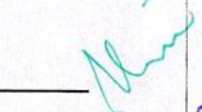
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**PARTICIPATION CERTIFICATE**

THIS IS TO CERTIFY THAT MR./MS. UMA MAHESWARI GADI PALLY  
OF MECHANICAL DEPARTMENT HAS PARTICIPATED IN ONE WEEK FDP ON RESEARCH METHODOLOGIES ORGANIZED BY MECHANICAL DEPARTMENT FROM 19-06-2023 TO 23-06-2023

  
Dr M NAGARJUNA  
HOD, MECH DEPARTMENT

  
PRINCIPAL  
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Dr SHAIK RUSTHUM  
PRINCIPAL

  
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